



DATE:24 November 2015MY REF:MIS/CCouncilPLEASE ASK FOR:Mr. M. I. SeedatDIRECT DIALLING:(0116) 305 6037E-MAIL:mo.seedat@leics.gov.uk

Dear Sir/Madam

I summon you to the MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 2 DECEMBER 2015 at 2.30 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully

Chief Executive

<u>A G E N D A</u>

- 1. Chairman's Announcements.
- 2. To confirm the minutes of the ordinary meeting of the Council held (Pages 3 20) on 23 September 2015.
- 3. To confirm the minutes of the Extraordinary meeting of the (Pages 21 26) Council held on 8 October 2015.
- 4. To receive declarations by members of interests in respect of items on this agenda.
- 5. To answer questions asked under Standing Order 7(1)(2) and (5).
- 6. To receive position statements under Standing Order 8.

To consider reports of the Cabinet, Scrutiny Commission, Scrutiny Committees and other bodies:

- 7. Reports of the Cabinet.
 - (a) Combined Authority for Leicester and Leicestershire.

(Pages 27 -102)

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(b) Leicestershire County Council Annual Performance Report 2015.	(Pages 103 - 174)
(c) Annual Report of the Director of Public Health 2015.	(Pages 175 - 254)
(d) Leicestershire Fire and Rescue Service Consultation - Integrated Risk Management Plan 2016-2020.	(Pages 255 - 358)
Report of the Corporate Governance Committee.	
(a) Proposed Changes to the Contract Procedure Rules.	(Pages 359 - 408)

8.